



# TOWN OF LAUDERDALE-BY-THE-SEA

## AGENDA ITEM REQUEST FORM

**Mayor**

Department Submitting Request

**Roseann Minnet**

Dept Head's Signature

| <u>Commission Meeting Dates</u>       | <u>Last date to turn in to Town Clerk's Office</u> | <u>Commission Meeting Dates</u>       | <u>Last date to turn in to Town Clerk's Office</u> | <u>Commission Meeting Dates</u>                    | <u>Last date to turn in to Town Clerk's Office</u> |
|---------------------------------------|--|---------------------------------------|--|--|--|
| <input type="checkbox"/> Nov 10, 2009 | Oct. 30 (5:00 p.m.)                                | <input type="checkbox"/> Jan 26, 2010 | Jan 15 (5:00 p.m.)                                 | <input checked="" type="checkbox"/> March 23, 2010 | Mar 12 (5:00 p.m.)                                 |
| <input type="checkbox"/> Dec 1, 2009  | Nov 20 (5:00 p.m.)                                 | <input type="checkbox"/> Feb 9, 2010  | Jan 29 (5:00 p.m.)                                 | <input type="checkbox"/> April 13, 2010            | April 2 (5:00p.m.)                                 |
| <input type="checkbox"/> Dec 8, 2009  | Nov 25 (5:00 p.m.)                                 | <input type="checkbox"/> Feb 23, 2010 | Feb 12 (5:00 p.m.)                                 | <input type="checkbox"/> April 27, 2010            | April 16 (5:00p.m.)                                |
| <input type="checkbox"/> Jan 12, 2010 | Dec 31 (5:00 p.m.)                                 | <input type="checkbox"/> Mar 4, 2010  | Feb 19 (5:00p.m.)                                  | <input type="checkbox"/> May 11, 2010              | April 30 (5:00p.m.)                                |

**NATURE OF  
AGENDA ITEM**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Presentation   | <input type="checkbox"/> Resolution     | <input checked="" type="checkbox"/> New Business |
| <input type="checkbox"/> Report         | <input type="checkbox"/> Ordinance      | <input type="checkbox"/> Manager's Report        |
| <input type="checkbox"/> Consent Agenda | <input type="checkbox"/> Public Hearing | <input type="checkbox"/> Attorney's Report       |
| <input type="checkbox"/> Bids           | <input type="checkbox"/> Old Business   | <input type="checkbox"/> Other                   |

**EXPLANATION:** Ratification of the appointment of Commissioner Chris Vincent as the Chairperson for Easter-By-The-Sea with a budget of \$1500.00

**STAFF RECOMMENDATION:**

**BOARD/COMMITTEE RECOMMENDATION:**

**FISCAL IMPACT AND APPROPRIATION OF FUNDS:**

- |   |  |
|---|--|
| <input type="checkbox"/> Amount \$ 1500.00          | <input type="checkbox"/> Acct # 001-541-000-500-495                                      |
| <input type="checkbox"/> Transfer of funds required | <input type="checkbox"/> From Acct # _____   |
| <input type="checkbox"/> Bid                        | <input type="checkbox"/> Grant <input type="checkbox"/> Amount represents matching funds |

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Town Attorney review required

☐ Yes      ☒ No

Town Manager's Initials: Re